

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a27543(35-10093)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a27543 WATER RIGHT: 35-10093 CERT. NO.: AMENDATORY? Yes COUNTY TAX ID:

BASE WATER RIGHTS: 35-10093

RIGHT EVIDENCED BY: 35-10093, based on shares of stock in the Beaver & Shingle Creek
Irrigation Company. See 35-8852.

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [].

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NAME: Beaver and Shingle Creek Irrigation Company
ADDR: c/o Duane Lambert
P.O. Box 685
Kamas UT 84036

REMARKS:

NAME: Mark S. Monsen
ADDR: P.O. Box 174
Salt Lake City UT 84110
REMARKS:

DATES, ETC. -----

FILED: 02/21/2003|PRIORITY: 02/20/2003|ADV BEGAN: |ADV ENDED: |NEWSPAPER: No Adv Required
ImpairDesig[NO]|IMP NOTICE:

Water Rights which the State Engineer has Identified may Experience Quantity Impairment:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/18/2003|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 12/12/2003|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

Status: Certificated

*****H E R E T O F O R E*****

*****H E R E A F T E R*****

FLOW: 0.6 acre-feet	FLOW: 0.6 acre-feet
SOURCE: Beaver Creek	SOURCE: Underground Water Well (Existing)
	Existing well drilled under Change
	Application (a19312).
COUNTY: Summit	COUNTY: Summit COM DESC: 1 mile NE of Kamas
Place of Use: Water used within the	
service area of Beaver & Shingle Creek	
Irrigation Co.	
Point of Diversion: Points of	
diversion include various other ditches	
and diversions.	

POINT(S) OF DIVERSION ----->	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
Point Surface:	
(1) N 100 ft E 1826 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM	
Dvrting Wks:	
Source: Beaver Creek	
Point Underground:	Point Underground:

NATURE OF USE ----->	CHANGED as follows:
IRR = values are in acres.	
STK = values are in ELUs meaning Cattle or Equivalent.	
DOM = values are in EDUs meaning Equivalent Domestic Units (or Families).	

*****E N D O F D A T A*****
